When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

DOC # 2005-0167098
03/02/2005 08:00A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Larry U. Ward
Assessor, County Clerk & Recorder

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FOR RECORDER'S OFFICE USE ONLY

D- 15440

Project: BP 04-4010 APN: 150-200-019

Address: 5687 Norwood Place

## OFFER OF DEDICATION

On this lollold, day of lollold, a married man as his sole and separate property, as Grantor, do irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, that real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10-16-04

Dated 10-16-04

Extur C. Dancia

ESTHER C. GARCIA

ROSS M. GARCIA

GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California .  County of ss	CAPACITY CLAIMED BY SIGNER
on lolle of the personally appeared a Notary Public in and for said State, personally appeared	( ) Attorney-in-fact ( ) Corporate Officer(s) Title Title
Esther C. Garcia & Ross M. Garcia Name(s) of Signer(s)	( ) Guardian/Conservator ( ) Individual(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) je/are subscribed to the within instrument and acknowledged to me that che/she/they executed the same in his/her/their authorized capacity(ies), and that by hie/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, Oexecuted the instrument.  Oexecuted the instrument.  WITNESS my hand and official seal.	( ) Trustee(s)
	( ) Partner(s) ( ) General ( ) Limited
Ana Phrias Signature	The party(ies) executing this document is/are representing:
80°.	

## CONSENT TO IRREVOCABLE OFFER OF DEDICATION (Government Code Section §7050)

The City of Riverside, a municipal corporation of the State of California, hereby consents through the undersigned officer to the herein above irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer consents on behalf of the City Council of said City to recordation of this instrument pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003.

Dated 2 16 05 CITY OF RIVE
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APPROVED AS TO FORM Administrative Services Manager

15440

04-4010 ROW Offer

## SPOUSAL RELEASE

Irrevocable Offer of Dedication

I am the spouse of ROSS M. GARCIA, and I hereby consent and join in the irrevocable offer of dedication herein above described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said irrevocable offer of dedication to said Grantee.

(signature)

GENERAL ACKNOWLEDGEMENT  State of California Quesid ss  County of	OPTIONAL SECTION  CAPACITY CLAIMED BY SIGNER  ( ) Attorney-in-fact ( ) Corporate Officer(s)  Title  Title
Name(s) of Signer(s)  Dersonally known to me - OR - Proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their-authorized capacity(ies), and that by his/her/their-	<ul><li>( ) Guardian/Conservator</li><li>( ) Individual(s)</li><li>( ) Trustee(s)</li><li>( ) Other</li></ul>
Signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  NOTARY PUBLIC-CALIFORNIA RIVERSIDE COUNTY My Comm. Expires Feb. 7 2007 WITNESS my hand and official seal.	( ) Partner(s) ( ) General ( ) Limited
<u>Aua P. Linas</u> Signature  2005-0167099	The party(ies) executing this document is/are representing:

03/02/2005 08:00A 3 of 5

## **EXHIBIT A**

Project: BP 04-4010

THAT CERTAIN REAL PROPERTY IN LOT 6, IN BLOCK 9 OF CHADBOURNE HEIGHTS, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN MAP BOOK 12, PAGES 11 THROUGH 13, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF SAID LOT 6 WITH A LINE THAT IS PARALLEL WITH, AND 117.50 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, FROM THE NORTHERLY LINE OF SAID LOT 6;

THENCE NORTH 89°59'05" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 80.20 FEET TO THE BEGINNING OF NON-TANGENT CURVE, CONCAVE NORTHEASTERLY, AND HAVING A RADIUS OF 45.00 FEET, A RADIAL BEARING THROUGH SAID POINT BEARS NORTH 83°11'02" WEST;

THENCE SOUTHEASTERLY, EASTERLY AND NORTHEASTERLY ALONG SAID NON-TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 136°32'14", AN ARC DISTANCE OF 107.25 FEET TO A POINT ON SAID EASTERLY LINE;

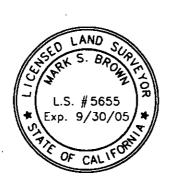
THENCE NORTH 09°36'34" EAST ALONG SAID EASTERLY LINE, A DISTANCE OF 40.50 FEET TO THE POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/05

Date Prep.





1 2 3 **HEIGHTS** CHADBOURNE PLACE M.B. 12/11-13 NORWOOD P.O.B.6 30.00' 30.00 AREA OF DEDICATION 5 60.00' BLOCK Ş 8 LINE TABLE 7 LINE BEARING DISTANCE N 89"59'05" W 80.20 N 09'36'34" E CURVE TABLE DELTA RADIUS **CURVE LENGTH** 136'32'14" 45.00 107.24 • CITY OF RIVERSIDE, CALIFORNIA • 49.7 THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE SHEET 1 OF 1 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. DRAWN BY: RICH DATE: 09/30/04 SUBJECT: BP 04-4010 (5687 NORWOOD) SCALE: 1"=80"

